

# **BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF THE APPLICATION OF )  
DIAMOND BAR ESTATES LLC DBA DIAMOND )  
BAR ESTATES WATER COMPANY FOR A )  
CERTIFICATE OF PUBLIC CONVENIENCE )  
AND NECESSITY AND FOR APPROVAL OF )  
RELATED RATES AND CHARGES. )**

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**CASE NO. GNR-W-02-3**


**CERTIFICATE NO. 413**

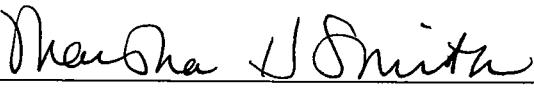
IT IS HEREBY CERTIFIED that the public convenience and necessity requires Diamond Bar Estates LLC dba Diamond Bar Estates Water Company, its successors and assigns, to hold, construct or otherwise acquire, to maintain and to operate a water system and water supply to that certain territory known as the Diamond Bar Estates Subdivision in Kootenai County, Idaho, said territory being more particularly described as: a portion of the North ½ of Section 3, Township 51 North, Range 4 West, Boise-Meridian, Kootenai County, Idaho.

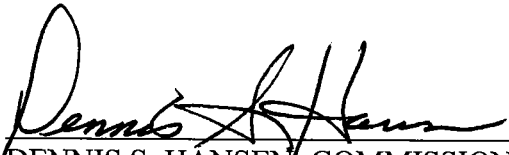
This Certificate is for such purpose to own, hold, construct or otherwise acquire and to maintain and operate within said territories water wells, reservoirs, tanks, towers, stand pipes, collectors, settling basins, galleries and other works and structures, and also to lay, take up, repair, remove, extend, alter, maintain and operate water mains, pipes, conduits, aqueducts, hydrants and other appliances, equipment and facilities in, upon, over, under, along, through and across all streets, avenues, alleys, streams, highways, roads, and other public places in said territory as the same now exists or may hereafter be extended, laid out or established, and to exercise the rights and privileges granted, or to which may hereafter be granted Diamond Bar Estates LLC dba Diamond Bar Estates Water Company, its successors or assigns, by any franchise conferred by the state of Idaho or any political subdivision thereof.

This Certificate is predicated upon and issued pursuant to the findings and conclusions of Order No. 29247 in Case No. GNR-W-02-3 to which reference is hereby made.

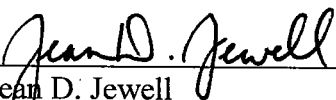
DATED at Boise, Idaho this 30<sup>th</sup> day of May 2003.

  
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PAUL KJELLANDER, PRESIDENT

  
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MARSHA H. SMITH, COMMISSIONER

  
\_\_\_\_\_  
DENNIS S. HANSEN, COMMISSIONER

ATTEST:

  
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Jean D. Jewell  
Commission Secretary

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